

Michael Borg  
Town Manager



**TOWN OF NORTH ATTLEBOROUGH**  
43 South Washington Street  
North Attleborough MA 02760  
508-699-0100

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## INTEROFFICE MEMORANDUM

**DATE:** Monday, June 30, 2025  
**TO:** Town Clerk Pat McNielly  
**FROM:** Michael Borg *MB 30JUN25*  
**CC:** Linda Catanzariti, Town Accountant  
Tammy Baillargeon, Assistant Town Accountant  
Suzanne Joyal Candelet, AFSCME Representative  
**RE:** **Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702.**

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**Town Council Meeting- President Justin Paré**  
**Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702**

### **Purpose and Justification:**

**Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702 beginning July 1, 2025 through June 30, 2026 attached hereto (see attached).**

The Town Council met on June 09, 2025, and on behalf of the Town Council, a motion was made by Vice-President Simmons to refer Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702 to the Finance Sub-Committee for further review and discussion.

Councilor Donovan seconded the motion.

### **Motion carried 8-0.**

The Finance Sub-Committee met on June 18, 2025, and on behalf of the Finance Sub-Committee, a motion was made by Councilor Donovan to refer Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702 back to the Full Town Council with a favorable recommendation.

Councilor Costello seconded the motion.

**Motion carried 7-0.**

The Town Council met on June 23, 2025, and on behalf of the Town Council, a motion was made by Vice-President Simmons to approve Measure 2025-097- Approval of Funding for a One Year Memorandum of Agreement Between the Town & The American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, State Council 93, Local 1702.

The motion was seconded.

**Motion carried. 9-0 UNANIMOUS**