

# ***North Attleborough Emergency Management***

Christopher Coleman  
EMD/Director



**Local Emergency Planning Committee  
November 10, 2022, 6:30pm  
Lower Level Conference Room  
43 South Washington Street  
Town Hall**

## **I. ROLL CALL**

## **II. PLEDGE OF ALLEGIANCE**

## **III. OLD BUSINESS**

- a. Acceptance of June 30 meeting minutes**

## **IV. NEW BUSINESS**

- a. Tier Two Reports**
- b. EMAP Accreditation**
- c. CEMP Plan**
- d. Emergency Management Equipment CIP**
- e. EOC upgrades CIP**
- f. 2022 Snow TTX exercise**
- g. Intern for Emergency Management**
- h. Metalor new building update**

## **V. PUBLIC COMMENT**

## **VI. AJOURNMENT**