

Mr. Ethan Hamilton - Chairman

Ms. Tasha Buzzell - Member

Mr. John Costello - Member

Mrs. Sarah Stone - Member



Ms. Kathryn Hobbs -  
Secretary

Mr. David Chee - Member

Mr. Joseph Flaherty - Member

Mr. Justin Pare - Non-voting  
Member

Town of North Attleborough  
**SCHOOL COMMITTEE**  
6 Morse Street, North Attleborough, MA 02760  
Phone: (508) 643-2100

## **PUBLIC MEETING**

**February 6, 2023 at 6:00 PM**

Woodcock Administration Building  
James Rice Conference Room  
6 Morse St., North Attleborough, MA

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### **I. Call To Order**

### **II. Pledge Of Allegiance**

### **III. Presentations**

- a. NAHS Student Representatives - Update
- b. Director of Student Services Meg Camire - Update
- c. Assistant Superintendent Catherine Blake - Update
- d. Assistant Superintendent Michelle McKeon - Update
- e. Superintendent John Antonucci
  - i. High School Athletic Complex
  - ii. MSBA Update
  - iii. Personnel Update

### **IV. School Committee Members Community Announcements**

### **V. Action Items**

- a. Bills dated January 12, 19, 26, 2023

- b. Minutes dated January 11, 2023

## **VI. Issues Requiring Votes**

- a. Vote to approve the first reading of the 2023-2024 High School Program of Studies as recommended by the Curriculum Policy Subcommittee
- b. Vote to approve the first reading of the 2023-2024 School Calendar as recommended by the Curriculum Policy Subcommittee
- c. Vote to participate in School Choice in 2023-2024 as recommended by the Curriculum Policy Subcommittee
- d. Vote to eliminate policy for enrollment of non-resident staff in 2023-2024 as recommended by the Curriculum Policy Subcommittee
- e. Vote to approve the FY24 operational budget, transportation budget, crossing guard budget, Bristol County Agricultural High School Tuition budget, and the CIP proposal as recommended by Superintendent Antonucci and the Budget and Capital Planning Subcommittee

## **VII. Discussion**

## **VIII. Public Comments/Questions**

## **IX. Chairman's Report**

## **X. Executive Session**

- a. For the purpose of discussing negotiations with non-union personnel which may have a detrimental effect if held in open session.